**Northern Bridge Consortium Collaborative Doctoral Awards Competition (Staff-led)**

**Project Proposal Application**

# To be completed by the lead proposed supervisor,

# with input from the non-HE Partner Organisation(s).

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| **SECTION 1: PROJECT SUMMARY AND APPLICANT DETAILS** | | | | | |
| **Proposed Project Title:** | |  | | | |
| **Project Summary:**  *(Maximum 100 words)* | |  | | | |
| **Host University:** | | Choose an item. | | | |
| **Name of Non-HE Partner Organisation(s):**  *(Add more lines if needed)* | | | | | |
| 1. | | | | | |
| 2. | | | | | |
| **Contact(s) at Non-HE Partner Organisation(s):**  *(Add more lines if needed)* | | | | | |
| Name: |  | | Email: |  | |
| Name: |  | | Email: |  | |
| **Primary AHRC Subject Area:**  *Select one subject area from the list here. Do not add or amend subjects - there will not be a corresponding Subject Area panel to assess the application.* | | | Choose an item. | | |
| Does the project include a Creative Practice component? | | | YES | NO |  |
| Do you consider the project to be interdisciplinary? | | | YES | NO | |
| **If you consider the project to be interdisciplinary, please state why:**  *(Maximum 100 words. Note, all applications will be assessed by the appropriate* ***primary subject area*** *cross-institutional panel.)* | | | | | |
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| **SECTION 2: PROJECT PROPOSAL AND CASE FOR SUPPORT** | | | |
| **Please provide full details of the proposal and make your case for support below**:  *(Maximum 750 words)* | | | |
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| **Provide details of any resources and facilities, including equipment, fieldwork, training, etc., that will be required to complete the project successfully. NBC has limited Research Training Support Grant funding, which may affect the feasibility of high-cost projects. Please note where you might also secure additional funding, (e.g. partner organisations; department or school). Include estimated costs:**  *(Maximum 200 words)* | | | |
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| **Outline the arrangements for communication between the non-HE partner organisation and the academic host institution in regard to project management and monitoring academic progress:**  *(Maximum 200 words)* | | | |
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| **What benefits will there be for the candidate and the non-HE partner organisation as a result of your collaboration?**  *(Maximum 300 words)* | | | |
|  | | | |
| **State what financial (if any) or in-kind contribution the non-HE partner organisation will be making over the duration of the award:**  *(Maximum 100 words. A financial contribution is* ***not*** *a requirement. Howeve, the AHRC expect that* ***non-HE partners based overseas*** *will make a financial contribution to the costs of the student’s return travel and accommodation when visiting.)* | | | |
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| **Describe the nature of the collaborative arrangement and the activities the candidate will be undertaking with the non-HE partner organisation:**  (*Maximum 300 words*) | | | |
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| **SECTION 3: SUPERVISION AND EXTERNAL ADVISORS** | | | | |
| **Primary (or Co-) Supervisor:** | | | | |
| School or Department: |  | Email Address: |  | |
| **Secondary (or Co-) Supervisor:** | | | | |
| School or Department: |  | Email Address: |  | |
| **Name of the Advisor based at the Non-HE Partner Organisation:** | | | | |
| Organisation/Institution: |  | Email Address: |  | |
| Organisation/Institution: |  | Email Address: |  | |
| **Name of Additional Internal or External Advisors or Academic Supervisors, if any:** | | | | |
| Organisation/Institution: |  | Email Address: |  | |
| **Explain how the expertise of the supervisory team and external advisor(s) will allow them to support the proposed project and the selected candidate:**  *(Maximum 500 words)* | | | | |
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| **SECTION 4: RESEARCH ENVIRONMENT** | | | | |
| **Please provide details about the research environment the selected candidate will be joining and its suitability:**  *(Maximum 500 words)* | | | | |
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| SECTION 5: RECRUITMENT INFORMATION |

In the event that your project is successful it will be advertised on the Northern Bridge Consortium website to aid recruitment:

<http://www.northernbridge.ac.uk/applyforastudentship/cda/>

Please therefore complete the following Applicant Criteria so that advertising can begin immediately following the outcome of the competition:

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| ***For further information about this Collaborative Doctoral Award and to submit an Expression of Interest, please contact:*** | | |
| **Lead Supervisor (or Alternative Contact):** |  | |
| **Email:** |  | |
| **Expressions of Interest must be received no later than:** | | *Please state a date* |
| **Expressions of Interest must take the following format:** | | |
| *Please use this space to state the preferred format and any required accompanying documentation, e.g.*   * *a 500 word personal statement;* * *2-page CV* * *2 x references, etc…* | | |
| **Interviews for shortlisted candidates are expected to take place:** | | *Please state an approximate date / week commencing…* |

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| **APPLICANT CRITERIA**  ***Candidates must also meet the criteria for acceptance on a doctoral programme as set out by the host institution’s Postgraduate Admissions Service. The successful candidate will be required to submit a postgraduate application to their host institution following notification that they are to be awarded a conditional CDA studentship, and meet the conditions of the offer of a place on the doctoral programme.*** | | |
| **Education and Professional Qualifications** | Essential Criteria |  |
| Desirable Criteria |  |
| **Research and Impact Experience and Training** | Essential Criteria |  |
| Desirable Criteria |  |
| **Professional Practice and Job-related Experience** | Essential Criteria |  |
| Desirable Criteria |  |
| **Interpersonal Skills** | Essential Criteria |  |
| Desirable Criteria |  |
| **Other Factors** | Essential Criteria |  |
| Desirable Criteria |  |

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| **SECTION 5: SUBMISSION** | | | |
| ***Please confirm that the following compulsory attachments accompany this application form:*** | | | |
| Attachment 1 | A letter, or letters, from the non-HE partner organisation(s) confirming that they support the project, and are committed to providing the support outlined above. | YES | NO |
| **Please ensure that all relevant sections of this form have been completed and the form is submitted to** [**northernbr**](mailto:northernbridge.admin@newcastle.ac.uk)[**idge.admin@newcastle.ac.uk**](mailto:idge.admin@newcastle.ac.uk)  **no later than 16:00 on Tuesday 10 October 2023**  **Applications received after the deadline will not be considered under any circumstances.**  **Applications which do not include a letter of support from the non-HE partner organisation(s) by the deadline above will not be considered.**  **Outcomes are expected to be announced on Tuesday 14 November 2023.** | | | |